

sect, but upon the seal of God. May God seal us all with his seal.—The Holy Ghost! Amen!

The world is having a big time to-day in this city. The Army and the Navy are struggling against each other for supremacy in the foot ball arena. Quite a number of worldly worthies are here. Among others, President Roosevelt and family, Secretaries Root and Long, Gen. Miles, and Admiral Dewey, are here. It is Annapolis against West Point. We didn't go down to catch a glimpse of the President, for we are assured he wouldn't go so far to see us. What fools these mortals be. They will 'lay off' a day, and spend it in hanging for miles on a street car strap, or in a great crowd pushing, thumping, jamming, squeezing, risking not only ribs but life, in order to see a piece of flesh and blood that wouldn't turn once around on its heels to see them. The Lord gave me better sense. Mr. President don't come to see me, I don't go to see Mr. President. Mr. President don't care, neither do I. However there is a King coming one of these days now soon, that I would journey a life-time to catch but a passing glimpse of His glorious face. "Yea, many people and strong nations shall come to seek the Lord of hosts. * * * And the Lord shall be king over all the earth." Hallelujah! Glory to God!

We read with much pleasure Bro. Gillin's articles concerning the great metropolis of America. He paints a true picture. But politically, for thieves and rogues, filth and corruption, Philadelphia out does New York as the reaper out does the cradle. When Brother Gillin gets thru, we will try and throw a few flashes upon this historic old city, the birth-place of the greatest nation on earth.

LOUIS S. BAUMAN,

No. 2121 N. Camac St., Philadelphia, Pa.

Goshen, Indiana

I am now moved and settled in Goshen, west side. The latch string is out. I visited Oakville, found the church growing under Brother Fox's leadership, who is one of the best pastors in the State, and has a splendid helper in his wife. Oakville's hospitality is remembered by all who attended the conference there two years ago.

I attended the love feast at Eaton, also supplied for Brother White Sunday December 1. Brother White's happy disposition is felt in the church. The future is bright for them. Good congregations. Brother White has a place in the hearts of the people. I visited Claypool, Sidney, Pleasant View; they need pastors.

My trip to Cornell and Cerro Gordo, Illinois, will be remembered as one of the happiest. At Cerro Gordo I received a sister into the church by relation. Our cause has a place in the hearts of the people. (From the abundance of the heart the mouth speaketh). They talk for the church, they give for the church, and above all they live for the church.

I was called to Nappanee to baptize a sister and also supplied for Brother Flora. The spirit of the church here is so well known by all who attended our conference that it needs no comment. You will find it the same to day. May we all talk, give and live for our cause is my prayer.

A. S. MENAUGH.

Morrisons Cove Items

We have held three of our communion services in November and will hold the fourth on Sunday, the 15th of December, in Martinsburg. Our attendance was very good, and the services much enjoyed. We are now engaged in a revival at Martinsburg, having begun on Tuesday evening, Nov. 26. Very good interest manifested. Expect good results.

Our subjects for this week and next are as follows: Monday, Faith; Tuesday, Repentance; Wednesday, Design of Baptism; Thursday, Baptism, How administered; Friday, Trine Immersion; Saturday, Forward act in Baptism, The thief on the cross; Sunday, 10:30 A. M. Devil's

Sifter; 7:30 P. M., The Fast young man freed; Monday, Feet-washing; Tuesday, The Lords Supper is not the Communion; Wednesday, The Intermediate state or condition of dead between death and Ressurrection; Thursday, First rersurrection and Millenium; Friday, A serious question; Saturday, The unbridged Gulf; Sunday, 10:30, Modern Excuses; 7:00 Communion Service.

Our subjects for first week were: Tuesday, The Bible; Wednesday, Why I believe the Bible; Thursday, Alone with God; Friday, Spiritual Growth; Saturday, The New Commandment; Sunday, 10:30 A. M., Atonement; 7:30 P. M. The dead revived;

One half hour Praise service each evening.

Pray for Success.

J. R. KELLER.

Our Scenic Journey. (Letter No. 2)

On Saturday morning we entered a tourist train at Des Moines, Ia., and started westward. We journeyed on over plains, rivers, and valleys, passing thru Nebraska and northern Kansas, where we could look over vast prairies, for miles and miles. After arising from our berth, on Saturday morning, we had our first views of the Rocky mountains. Here are a series of magnificent views, including

"THE SENTINEL OF THE ROCKIES"

Famous Pike's peak, that looms up in the distance, fourteen thousand feet above old ocean, its summit crowned with everlasting snows, and can sometimes be seen eighty miles away. It was named after Lieut. Pike, in 1806. The summit is reached by a cog road, a remarkable piece of engineering skill. The next place of interest was

"THE ROYAL GORGE"

Thru this runs the Arkansas river, and is the deepest canyon so far ever penetrated by any railroad. On each side of the track, are granite cliffs a thousand feet high and in one place three thousand feet. At one point the railroad bridge hangs by trusses from the perpendicular walls. Here for eight miles is some of the most beautiful natural scenery in the world. It is beyond description in language. In the evening we reached the summit of the mountains, ten thousand and two hundred feet. Here we entered snow sheds, and are at the beginning of the Pacific slope. On down thru Grand Canyon, between the towering mountains of stone of vermillion, maroon, green and yellow. Words are weak to describe this scene. On Sunday morning we entered the Canaan of the Mormons and nearing

"THE MORMON'S HEGIRA"

Or their Jerusalem. Salt Lake City with her hundred miles of streets, 132 feet wide, each block 660 feet square. Population 55000. As we were leaving the city, from the rear of the train we could see the mormon temple, built of cream white granite, 99 feet wide by 186 feet long and 167 feet high, each of the towers being 222 feet in height. Cost \$4,000,000. No one but mormons are permitted to enter this sacred edifice. It is said that services never cease in it night or day. By its side we could see a strange looking turtle back structure. It is their tabernacle of immense size, being 150 feet by 250 in area and 80 feet in height. It seats 13,000 people and is the largest hall without pillar support in the world. Here also is one of the largest organs if not the largest in the world, with a trained choir of 500 voices.

We will finish up the account of our journey in our next letter.

ROGER E. DARLING.

Lathrop, California.

Nappanee, Ind.

Since my last report there has been one accession by baptism here. Brother Culp's daughter who is much afflicted.

Cornell, Ill. I held a few meetings at this place and arranged to visit this place once a month during the year. There is yet a chance for Cornell.

Cerro Gordo, Ill. Brother Meneough visited this

place in my stead last month. I have not heard from his visit yet but I feel sure it was appreciated.

Union Salem. This church has been without a place of worship for some time. During the summer we held meetings in the grove. The new union church will be dedicated Dec. 8. This house will be used jointly by the Brethren and German Baptists. This is one place we can work together. (The Brethren are the stronger.)

Williamstown. I concluded a three week's meeting at this place of which Brother Eikenberry will give a report. Brother D. F. Eikenberry of Ashland, Ohio, is pastor of this church. He is well spoken of by his people which is very encouraging. I know him to be a young man of excellent character and from the report he must be doing good preaching and pastoral work.

Missions. I believe in missions and mission work with all my heart and try to practice what I preach.

B. H. FLORA.

Miamisburg Echoes

This Friday evening Dec. 6th., concluded a series of meetings of nearly three weeks duration. During this time the weather was ideal: had beautiful moonlight evenings, and the pikes could have been no better. These conditions insured a good audience every night, with but few exceptions, and a deep interest prevailed thruout the meetings. We were glad to have Brother Burnworth with us, who preached three sermons in the Miamisburg church and one at Farmersville. His efforts were appreciated and he will be welcome at any time in the future.

The visible results of the meeting were four precious souls added to the church. And it was with much reluctance that we closed, while others were standing very near the kingdom. The church has enjoyed an awaking: hearts were recharged with zeal; faith was made stronger; and covenants were renewed. For this and for those who confessed Christ, we are thankful, and if there has been other good seed sown of which we are not conscious, we rest assured God will send upon it the early and the latter rains and bring it to a full fruition in his own good time.

WM. BEACHLER.

Ponycreek and Hamlin, Kansas

On account of failure to secure some one else, the writer by request, has taken charge of the church at Hamlin, in connection with the charge of Pony creek. This is going to keep the old preacher quite busy. Well, that is what we love to be. A life of idleness was never intended for us. We do not enjoy it. Our charge however of these two churches closes with April first. And then we may be open for other engagements. We have preached for the people at both places, more or less for nearly twenty-two years. We are not tired of them yet. Their treatment of us makes us feel that our feelings are reciprocal.

A stranger however might do more efficient work for them. These churches are peacefully inclined. May God ever keep them so. And may he give us wisdom and grace to develop a greater degree of spiritual life in connection with them.

W. J. H. BAUMAN.

Morrill, Kansas.

Falls City, Neb.

When last reported we were in the Lord's work at Silver Creek church. The meetings continued one day less than two weeks.

The immediate results are five confessions four of whom have been baptized. One young lady found the prejudice of conservative parents a hindrance. How long will men persist in teaching the commandments of men for the commandments of God? How long at least will they bind them upon souls unwilling to bear them? And because they will not do so forbid them the kingdom of God.

The meetings also led some who had fallen into the devil's snare to recover themselves. One dear brother made a noble confession, and asking for-